

MCKOWNVILLE CHURCH NEWS

VOLUME 17, NO. 4

APRIL 2026

Spirit Filled, Mission Driven

Love God, Follow Jesus, And Pass it On

Articles for the May Newsletter are due by April 15th.

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Newcomers and Visitors are WELCOME!

Look inside for interesting articles, church news and updates, mission opportunities, fun activities and more!

“As United Methodist Christians, we are called to love boldly, serve joyfully, and lead courageously, forming disciples of Jesus Christ for the transformation of the world.”

Our Church Values

**Christ Centered; Our thoughts and actions are centered on God, Christ and the Holy Spirit.*

**Love; We love our neighbors as ourselves.*

**Integrity; We live to be thankful to God through our actions matching our values.*

Guest WiFi: LoveGod1565



Upcoming Events and Important Announcements



HOLY WEEK SERVICES

Holy Thursday, April 2, 2026—7:30 pm
 Good Friday, April 3, 2026—7:30 pm
 Easter Sunday, April 5, 2026—10:00 am
EVERYONE IS WELCOME!

MARK YOUR CALENDARS

- April 25—Brooks Chicken BBQ
- April 26—Debbie’s Mission Trip Presentation
- May 3—John U. Miller CROP Walk for Hunger
- More details will follow shortly...



COFFEE HOUR

COFFEE FELLOWSHIP

Join us!



IMMEDIATELY FOLLOWING THE WORSHIP SERVICE
 Make yourself at home!

We are having coffee hour in the back of the sanctuary and this is a great time to build fellowship and get to know one another on a more personal level. Currently coffee hour is being run by the different ministry teams at the church, but you can help! If you would like to contribute to coffee hour either by making coffee and tea or bringing food, please let Kelly Visker know and she can hook you up with the team of the month. You can reach Kelly either at church at (518-456-1148) or via text at: (518-312-6396.)

“TOP OF THE HILL GANG”

The “Top-of-the-Hill Gang” welcomes new members. We meet each Friday morning 10:00am to noon in the rear of the sanctuary. As the name suggests, we tend to be the more mature (not “old”) members of the church. There is no formal program, just a social time and easy discussion of whatever topic happens to come up. There are no strict requirements, but it is easier to attend if you are retired. Most current members are genuine geriatrics, and we wish to enlist some younger persons. If this palpitates your heart, give us a try. Starting January 2026, we will meet every Friday morning from 10:00am to noon. If you have questions, speak with Barbara or Paul Cullen, Nancy or Steve Clarke, Dorothy Ellinwood, Nan Pullen, or Henry Walter.

**I'm not
old.
I've just been
young
for a
very
long time.**



Upcoming Events and Important Announcements



Children's SUNDAY SCHOOL

SUNDAY SHOOOL

April's unit, #BLESSED, is a 4-week curriculum to help children recognize and appreciate God's blessings in their lives. It teaches kids to spot and celebrate God's gifts in their daily lives through engaging Bible stories, interactive activities, and thoughtful discussions. Children will learn to identify God's blessings, big and small, and share these "good news stories" with others. By the end of April, kids will understand that true blessings come from God and how to spread the word about His goodness in positive, meaningful ways. Gospel Connection: Jesus is God's greatest blessing to us. Through His life, death, and resurrection, Jesus shows us how much God loves us. When we believe in Jesus, we receive the amazing gift of God's forgiveness and eternal life.

We continue to use a hands-on approach and will be serving our Church through our cooking unit and will work with Christy on learning a song to represent our unit.

If you have any questions, please contact Kim Keane at: kimkeane04@gmail.com

A COUPLE OF "THANK YOU"

- Women Together would like to thank all who contributed and made our hygiene kits project a success. We were able to put together 50 kits. Any money left over was passed along to UMCOR for it's use in distributing the kits when needed.
- The Lenten Fish Fry was successful again this year! A great big "thank you" to everyone who helped in any way to make this such a success again!



ASSISTED LISTENING DEVICES

We are very excited that we now have assisted listening devices in the sanctuary that anyone can use. These devices allow people to better hear the service. Each device has a receiver and a set of headphones. Currently located in the back of the sanctuary. You can pick up a receiver from the charging station and a set of headphones from a clean bag. The receivers are already programed so you just need to plug the headphones into the receiver and put the headphones on. If you have your set own of headphones or earbuds that you prefer, you can use them instead. At the end of the service please use the sanitizing wipes to wipe down the headphones and place them in the basket. We currently have 8 sets and will evaluate in the future if we need more. If you have questions, please see Kelly Visker.



AN ANGEL GOT HIS WINGS

- Eugene (Gene) Gee was called home on Monday, March 9, 2026.



BROOKS CHICKEN BBQ

Date: Saturday, April 25th

Time: 2:00 PM - 6:00 PM

Location: 1565 Western Avenue, Albany, NY 12203

Phone: 518-456-1148



Plates Include:

- Half Chicken
- Baked Potato
- Coleslaw
- Dinner Roll

Payments Accepted:



• Cash



• Check



• Credit Card



• Debit Card

Prices:

- Complete Dinner: **\$15**
- Half Chicken Only: **\$12**



From the Desk of Dom Perfetti...



The Cross

The Cross was designed for suffering and death,
Where criminals would die and breathe their last breath.
Carrying the cross, was well understood,
There was nothing as dreadful as the weight of the wood.
*"You have been tried and convicted, there's no longer a plea,
on the cross you will die, for all to see."*
Yet the same wooden Cross, that no man could face,
Is the same wooden Cross that brought mercy and grace.
One Man was sentenced, beaten and bound,
Yet among Him, no sin could be found.
He taught us and healed us and showed us His Love,
And followed the will of His Father above.
Insulted, mocked and surrounded by hate,
He freely forgave those who determined his fate.
His earthly life sacrificed, without hesitation,
To offer us the gift of eternal salvation.
He Chose the Cross, to wash away sin.
His Spirit is with us, as our new lives begin.
Jesus paid the price for all, by the Cross we are freed,

Our Lord Jesus has risen!! He has risen indeed!!



Healing Ministry



Welcome everyone and I wish you all a Happy Easter!

During our celebration of Easter, let us take a walk with the two disciples who left Jerusalem. They left Jerusalem on the day of the resurrection of the Lord Jesus. Instead of staying with the other disciples, why did these two leave the celebration of the resurrection? Maybe fear after they saw how Jesus was persecuted and then was put on the cross and then? They heard the witness from the women that the Lord's body was not in the tomb, but the angels said His risen from death. This was a great day for them, but they wanted to get out of Jerusalem. The scripture says in Luke 24:13-33, they were sad and downcast. They made a plan to leave Jerusalem and go to Emmaus and settle there. The two disciples may have lost all their hope for their future, because no more Jesus with them.



We can see the same experience around us. If something happens in a family, they sometimes lose all their hope even maybe even lose their faith in God. Exactly why the two disciples wanted to take a journey to Emmaus.

They focused on sadness, problems and disappointments, they left the greatest event that happened in the tomb, they were walking in the wrong direction, they walked away from the fellowship of believers in Jerusalem, and lastly all the hope and frustration. Suddenly the Lord Jesus was by their side and walking with them. But they were unable to recognize Him. They told everything that had happened in Jerusalem. The Lord Jesus was very clearly informed to his disciples about his suffering in the gospels three times: Luke 9:43-45, Luke 9:21-22, and Luke 18:31-34. But they did not understand because the meaning was concealed from them. They could not perceive and were afraid to ask Him about what was said.

What was the expectation of the two disciples? The Lord Jesus will rescue the nation and redeem the Israelites. Most of them thought Jesus would be the political Messiah with the military. They forgot about the prophecies in the scriptures that the Messiah will come to redeem people from the slavery of sin.



Healing Ministry



They did not focus on the death of Jesus on the cross and how He offered the greatest hope of salvation possible of eternal life. The disciples were looking for the living and breathing Jesus to be with them. They failed to understand that Christ's suffering was opened to the path to glory. They knew the Old Testament prophecies about Jesus, but they could not understand it. (Genesis 3:15, Isaiah 53, Zachariah 9:13, 12:10, Malachi 3:1, Psalm 22,69, 119, and Jeremiah 31).

As we celebrate Easter, no matter what happens in our daily lives let us walk with Jesus. The resurrection of the Messiah will wipe away our problems, heal our sickness, comfort us in our sorrows, and all our other issues. We must step out from our own way of everything and put an honest faith in Jesus and His greatest gift of the salvation. Amen



Let us pray, " Dear resurrected Lord Jesus, allow us to walk with you, in all our life's journeys. May Your love fill us. Lord Jesus comfort those who are in tears and have sorrow. Bless everyone with Your blessings. Amen.



Olive Ezekiel
Minister for Healing

Please join us for our
ADULT FORUM

Adult Forum (meeting non-holiday Mondays at 7 p.m. down the hall) in April and continuing through May 18 will be discussing ***The Grave Robber: How Jesus Can Make Your Impossible Possible*** by Mark Batterson. This study explores the seven miracles that the gospel-writer John uses as *signs*. Mark Batterson discusses also the lessons and insights for disciples today.

John uses these signs as “theological milestones” that reveal Jesus’ power and identity.

The seven sessions are:

April 6 (day after Easter) - **The First Sign: Water into Wine** (John 2:1-10)

April 13 – **The Second Sign: Supernatural Synchronicities** (John 4:46-54)

April 20 – **The Third Sign: Very Superstitious** (John 5:1-9)

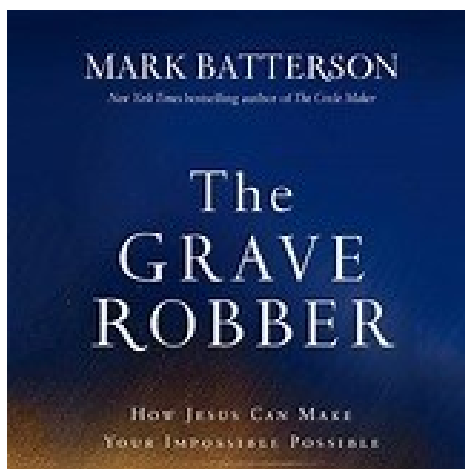
April 27 – **The Fourth Sign: Two Fish** (John 6:1-13)


May 4 – **The Fifth Sign: Walking on Water** (John 6:16-21)

May 11 (day after Mother’s Day) – **The Sixth Sign: Never Say Never** (John 9:1-11)

May 18 – **The Seventh Sign: One Little Yes** (John 11:32-44)

New folks are invited to come as able. If you have any questions, Kim Keane can be reached at: kimkeane04@gmail.com.




 OUR HISTORY

The Guilderland Methodist Episcopal Church
McKownville's Mother Church

Early Days: **Circuit riders** under the direction of Rev. Freeborn Garrettson brought Methodism preaching to the town of Guilderland in **1789**. *"At that time services were held in the homes of members, barns, or in the schoolhouse. There was no parsonage at that time and rent was included in the amount paid [to the pastor]."* Early Methodist preaching in the area was scattered and preaching circuits wide-spread. In **1824** the **Guilderland charge was called *Glass House*** and by 1832 had classes in Guilderland Center and Settle's Hill. [Glass House was where the *Hamilton Glass Works* were established in what is now the village of Guilderland, earlier named *Hamilton* or *Hamiltonville* (after the first U.S. Secretary of Treasury Alexander Hamilton) and formed around 1796 housing for factory workers.]

Establishment of Guilderland church: *A Methodist missionary society was formed in the Guilderland area in March 1845.* (Monies raised by the Society were to be remitted annually to the treasurer of the Missionary society of the Troy conference or to the treasurer of the Missionary society of the M. E. Church of New York.)

In **1850** the western portion of Watervliet Circuit became **Guilderland Circuit** and included, at that time, *Guilderland, Rotterdam* (sometimes called Fishers) and *Black Creek* (near Voorheesville), with *Salem* soon after. A Sunday school was soon after started in a little red school house in was what later known as *Fullers* and also preaching services. *"About 1852 a great revival was started which created such an awakening and there was such interest manifested that the building would not hold the people and a large tent was pitched nearby wherein services were conducted for several weeks and many were converted. They then began to cast about for a more permanent place of worship."*



In April 1852 land on which to build a church was conveyed to the missionary society in Guilderland, with a provision *"To preach and expound God's holy word."* The new church was built at a cost of about \$2000 (about \$84,000 in 2026 monies), was dedicated in January 1853 (in *"Glass-House Village in Guilderland"*) and was incorporated April 18, 1853 under the name of the **First Methodist Episcopal Church of Hamilton, Town of Guilderland**. Its lot can be found on Willow Street as the former Town Hall's parking lot. Two years later a parsonage for the Methodist church was purchased (also on what is now called Willow Street.)

August 3, 1861 the Preachers Salary was again \$500 [over \$18,000 in 2026 monies] with Rotterdam, at least part of the time, paying one third of the pastor's salary for the 1860 – 1866 Guilderland-Rotterdam charge. The 3rd Quarter 1864 Sabbath school report noted *“four schools now in operation connected with this Charge all in a fair condition with an average attendance in the agregate of about 150 schollars, 4 Bible Classes with an average attendance of about 40 Schollars [spelling as was].”*

Mission Churches: After Sunday schools and preaching services in satellite locations, two mission churches were started by the Guilderland church, the first in **1864** with thirty members on *State Road* (near **Parker's Corners**) and a church built there in 1864/65. State Road along with Rotterdam in 1866 were *split off from Guilderland* and made a separate charge by the Methodist Troy Conference.



1947 map with top left Parkers Corners & bottom right Guilderland Village

The second mission – the *Mission on the East* - was built in **1866** at what is now called **McKownville** on an acre of land donated 1865 by John McKown. (The mission in 1875 was noted as the *"Mission Church"* and in 1876 as the *"East Church,"* and was later called *McKownville*. John McKown had also donated land for District School No. 11 on the end of Schoolhouse Road.) Also, during 1866 “the [Guilderland] church was raised and a basement for chapel purposes placed under it and other alterations made” at a cost of about \$3000 [over \$61,000 in 2026 monies] and the church re-dedicated. Other repairs and renovations were made at intervals. In 1887 a new parsonage was built for \$2000 [over \$68,000 in 2026 monies].



Decline of the Methodist church in Guilderland:

Guilderland village production: The Glass Works folded in 1815. Then there was a “Woolen Factory,” then a hat factory, then a foundry to manufacture cast-iron parts. The foundry was rebuilt after an early 1890 fire. By 1893 the owner saw a need to move closer to a railroad siding and in 1896 put it up for sale.

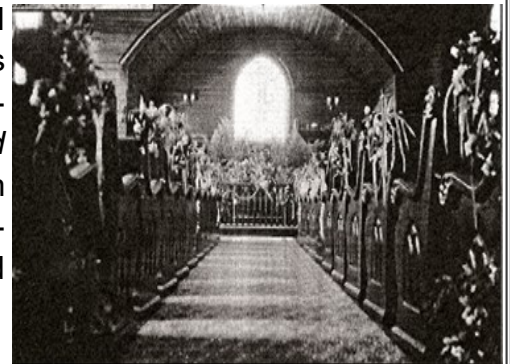
Isaac C. Fenton, pastor of the Guilderland Charge reported in **1897** at the Fourth Quarterly Conference [bolding added] “.... So far as **the Guilderland part of the charge** is concerned **The fact is we have little to work with and little to work on. The removal of the foundry from this place will take from us nearly all of the village population that attend our Church. Some of our people are getting old and have no family to be brought into the Church others are at a distance without teams to bring them and others not far from the State road Church can go there easier than to come**

here so our Congregation must necessarily be small So far as financial support is concerned I am told that on preachers salary the removal of the Foundry will take away about twenty five dollars [about \$980 in 2026 monies]. On the **McKownville part of the charge** the indications are more favorable there I think we can hold our own and make a little progress.”

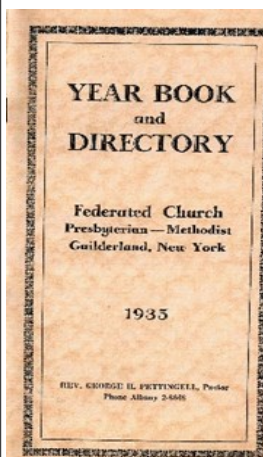
By 1900 the former factory was sold and became the *Guilderland Foundry*. That ran for awhile but finally was foreclosed in November 1935 and the foundry buildings razed a year later.

Loss from McKownville separating: McKownville had requested at a February 28, 1919 special meeting called at the Guilderland church “to consider advisability of changing time of service and study ways + means to give McKownville [Sunday] morning service at least one half of year” and said that McKownville would be willing to pay an extra portion of the minister’s salary to have the privilege of morning service. (McKownville had been paying one-third of the pastor’s salary for what was normally a Sunday afternoon worship service.) Guilderland was NOT willing to give up morning worship. A committee of two from each church were appointed to see the Bishop and state the case to him. Also, the two churches pledged to pay equal pastor’s support. After this, the McKownville church established a Building Committee and set up a parsonage fund (as would lose use of the Guilderland parsonage).

Federation between the Guilderland Methodist Episcopal Church and the Hamilton Union Presbytery Church was discussed some at a 1919 meeting of the Hamilton Union Session. On July 4, **1920** “Communion services of the federated churches held for the first time in the Methodist Church ...” In the federation, pastors alternated between Methodist and Presbyterian. During each pastorate, the unused parsonage could be rented.



Guilderland interior at 1931 wedding



This federation officially lasted until 1944. January 9, 1944 the Hamilton Union Session Minutes read: “the following members [59 names] of the Methodist Church of Guilderland which had decided to discontinue their church and accept our invitation to unite with the Hamilton Union Church expressed their wish to unite with us at this time.” More joined later until the total transfers reached 72.

At the 1944 Troy Conference, it was noted for Guilderland: “Methodist Society declared discontinued and abandoned and church and parsonage and land on which they stand ordered sold and proceeds left to the discretion of Troy Conference Board of Trustees.”

1935 yearbook by Methodist Pastor, George H. Pettingell

MISSION AND OUTREACH CORNER

“Do all the good you can, by all means you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, as long as ever you can.”

Local Mission Opportunities

Food Donations for the Guilderland Food Pantry

Canned Fruit Cocktail
Canned Peaches
Canned Pineapples
Canned Oranges
Applesauce



Magazine Donations to Albany Medical Center



Magazines are for the patients entertainment and enjoyment while in the hospital.

All items can be left in the mission corner in the back of the sanctu-





APRIL 2026



<u>SUNDAY</u>	<u>MONDAY</u>	<u>TUESDAY</u>	<u>WEDNESDAY</u>	<u>THURSDAY</u>	<u>FRIDAY</u>	<u>SATURDAY</u>
			<p>1 Living Resources 12:00 pm—2:00 pm</p> <p>Narcotics Anonymous 7:00 pm—8:00 pm (Meet Upstairs)</p> <p>GA Group 7:30 pm—8:30 pm (Meet Downstairs)</p> 	<p>2 Boy Scouts 6:45 pm—8:15 pm</p> <p>Altamont Sobriety 7:00 pm—8:00 pm</p> <p>AA Meeting 7:00 pm—8:30 pm</p> 	<p>3 Top of the Hill 10:00 am—11:30 am</p> <p>The Happy Hour Hour (Part of AA) 5:30 pm—6:30 pm</p> <p>NA: Serenity Group 6:30 pm—8:00 pm</p> 	<p>4 AA Meetings 8:00 am—9:00 am (Two separate group meetings.)</p> <p>NA ABCD Board Meeting 10:30 am—11:30 am (Meet Upstairs)</p>
<p>5 Worship Service 10:00 am in the church and on Facebook</p> <p>Visuals Team 2:30 pm—3:30 pm (Meeting on "as-needed basis)</p> <p>GA Meeting 6:00 pm—8:30 pm</p> 	<p>6 Cub Scouts 6:15 pm—8:15 pm</p> <p>Adult Forum 7:00 pm</p>	<p>7 Living Resources 10:00 am—2:00 pm</p> <p>Al-Anon 12:00 pm—1:00 pm</p> <p>AA Meeting 4:30 pm—5:30 pm (Meet Downstairs)</p> <p>AA Meeting 7:00 pm—8:00 pm (Meet Downstairs)</p>	<p>8 Living Resources 12:00 pm—2:00 pm</p> <p>NA Group 7:00 pm—8:00 pm (Meet Upstairs)</p> <p>GA Group 7:30 pm—8:30 pm (Meet Downstairs)</p>	<p>6 Boy Scouts 6:45 pm—8:15 pm</p> <p>Altamont Sobriety 7:00 pm—8:00 pm</p> <p>AA Meeting 7:00 pm—8:30 pm</p>	<p>10 Top of the Hill 10:00 am—11:30 am</p> <p>The Happy Hour Hour (Part of AA) 5:30 pm—6:30 pm</p> <p>NA: Serenity Group 6:30 pm—8:00 pm</p>	<p>11 AA Meetings 8:00 am—9:00 am (Two separate groups meet in the morning.)</p>
<p>12 Worship Service 10:00 am in the church and on Facebook</p> <p>GA Meeting 6:00 pm—8:30 pm</p>	<p>13 Cub Scouts 6:15 pm—8:15 pm</p> <p>Adult Forum 7:00 pm</p>	<p>14 Living Resources 10:00 am—2:00 pm</p> <p>Al-Anon 12:00 pm—1:00 pm</p> <p>AA Meeting 4:30 pm—5:30 pm (Meet Downstairs)</p> <p>Finance Team 5:30 pm—6:30 pm</p> <p>AA Meeting 7:00 pm—8:00 pm (Meet Downstairs)</p>	<p>15 Living Resources 12:00 pm—2:00 pm</p> <p>NA Group 7:00 pm—8:00 pm (Meet Upstairs)</p> <p>GA Group 7:30 pm—8:30 pm (Meet Downstairs)</p>	<p>16 Sewing Guild (GSG) 1:00 pm—3:00 pm</p> <p>Faith Journey Group 6:30 pm—8:00 pm</p> <p>Boy Scouts 6:45 pm—8:15 pm</p> <p>Altamont Sobriety 7:00 pm—8:00 pm</p> <p>AA Meeting 7:00 pm—8:30 pm</p>	<p>17 Top of the Hill 10:00 am—11:30 am</p> <p>The Happy Hour Hour (Part of AA) 5:30 pm—6:30 pm</p> <p>NA: Serenity Group 6:30 pm—8:00 pm</p>	<p>18 AA Meetings 8:00 am—9:00 am (Two separate groups meet in the morning.)</p>
<p>19 Worship Service 10:00 am in the church and on Facebook</p> <p>Trustees Team After Worship</p> <p>GA Meeting 6:00 pm—8:30 pm</p>	<p>20 Cub Scouts 6:15 pm—8:15 pm</p> <p>Adult Forum 7:00 pm</p>	<p>21 Living Resources 10:00 am—2:00 pm</p> <p>Al-Anon 12:00 pm—1:00 pm</p> <p>AA Meeting 4:30 pm—5:30 pm (Meet Downstairs)</p> <p>Leadership Council 7:00pm-8:00 pm) (Meet Quarterly)</p> <p>AA Meeting 7:00 pm—8:00 pm (Meet Downstairs)</p>	<p>22 Living Resources 12:00 pm—2:00 pm</p> <p>NA Group 7:00 pm—8:00 pm (Meet Upstairs)</p> <p>GA Group 7:30 pm—8:30 pm (Meet Downstairs)</p> 	<p>23 Boy Scouts 6:45 pm—8:15 pm</p> <p>Altamont Sobriety 7:00 pm—8:00 pm</p> <p>Outreach Team 7:00 pm—8:00 pm</p> <p>AA Meeting 7:00 pm—8:30 pm</p>	<p>24 Top of the Hill 10:00 am—11:30 am</p> <p>Women Together 1:30 pm-3:00pm</p> <p>The Happy Hour Hour (Part of AA) 5:30 pm—6:30 pm</p> <p>NA: Serenity Group 6:30 pm—8:00 pm</p>	<p>25 AA Meetings 8:00 am—9:00 am (Two separate groups meet in the morning)</p>
<p>26 Worship Service 10:00 am in the church and on Facebook</p> <p>Trustees Team After Worship Service</p> <p>GA Meeting 6:00 pm—8:30 pm</p>	<p>27 Cub Scouts 6:15 pm—8:15 pm</p> <p>Adult Forum 7:00 pm</p>	<p>28 <i>(Same As the 21st)</i></p> <p>No Leadership Team Meeting tonight</p> <p>Worship Team 7:00 pm—8:00 pm</p>	<p>29 <i>(Same As the 22nd)</i></p>	<p>30 <i>(Same As the 23rd)</i></p> <p>No Outreach Team Meeting tonight</p>		



<u>DATES</u>	<u>WORSHIP LEADERS</u>
<i>Maundy Thursday, April 2</i>	<i>Angela Stott</i>
<i>Good Friday, April 3</i>	<i>Kim Keane</i>
<i>Easter Sunday, April 5</i>	<i>Nancy Rutenber</i>
<i>April 12</i>	<i>Nancy Pullen</i>
<i>April 19</i>	<i>Christina Beauregard</i>
<i>April 26</i>	<i>George Janeczko</i>

Currently there is no bulletin. If you are not on the distribution list for the emailed worship service outline, I (or some else) will forward it to you.

If you find your date inconvenient, please attempt to switch with someone else and then let the church know (518-456-1148 or email mckownumc@verizon.net) as well as myself (518-456-0412 or email at: nancy_e_rutenber@yahoo.com).

As Worship Leaders, you help set the tone that prepares the congregation for worship. Worship leader notes with service guidelines are in the attached document. (If you cannot open, let me know.)

One copy of the Worship Leader Reference is kept in the pulpit/lectern. The pastor or guest speaker can inform you if there are any changes.

Aids to being Worship Leader:

Service outline and scripture: Look at a copy or email of the worship outline to familiarize yourself with the service for which you will be Lay Worship Leader. This includes the church policy about wearing masks.

Be early and get ready: On Sunday, please arrive at the church fifteen minutes prior to the service for which you are serving and check up front.

The microphone will be turned on; if you are tall or short, you may need to move it closer to your mouth. The visual team started a 5-minute timer on the monitors to help get the services started on time. The worship leader can begin the greetings to the congregation after the timer counts down to zero and the organist/pianist is seated. In the fall, the Pastor may start handling this and announcements again.

Remember that worship is to God. Thank you for helping the congregants worship.

Nancy Rutenber, Worship Leader Coordinator
 "May your life sing." - NR

Please Note...
Lay Worship Leader Coordinator: Nancy Rutenber at (518) 456-0412



APRIL
ANNIVERSARIES & BIRTHDAYS

APRIL
ANNIVERSARIES

2	Chris & Noreen VanDoren
20	Paul & Barb Cullen

APRIL
BIRTHDAYS

1	Darcianne Leizer
2	Teri Scoville
4	Kim Keane
14	Liam Keane
15	Paul Cullen
16	Ashley Wiel
17	Matthew Steffens
18	Laura Marotta
20	Judy Bliven
24	Donna Bender
29	Chris DeVall



MONTHLY TEAM MEETING **SCHEDULE**

Finance Team
Leadership
Mission/Outreach Team
Faith Journey Group
Trustees Team
Worship Team

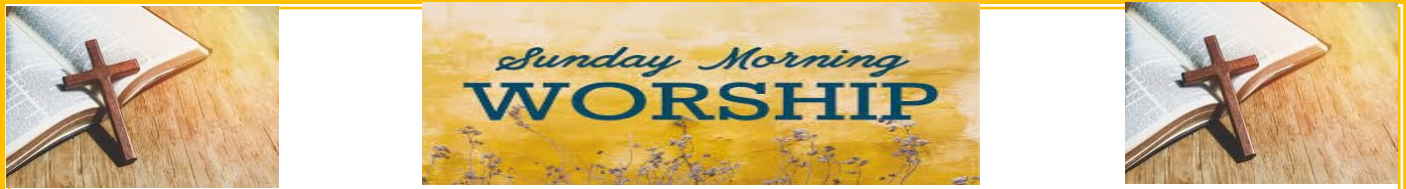
Second Tuesday at 5:30 pm
Third Tuesday at 7:00 pm
Fourth Thursday at 7:00 pm
First Wednesday at 6:30 pm
Fourth Sunday after Worship Service
Fourth Tuesday at 7:00 pm

Please Note the Following

(Some of our monthly church meetings are being held using ZOOM)



- Sunday worship services are held at 10:00 am.
- The first Sunday of every month is Communion Sunday.
- Everyone is welcome to worship with us in person, or watch the service on Facebook or YouTube.



We will continue to broadcast worship live on Facebook for you to participate from the comfort and safety of your own home. Follow these instructions for watching worship – even if you do not have a Facebook account! Facebook will keep the recording of the livestream posted so that you can watch anytime and share as you wish even if you cannot join us on Sundays at 10:00 am. Worship is also posted on YouTube if you have trouble viewing on Facebook (but it is posted after live stream has ended).

**INSTRUCTIONS ON HOW TO FIND
THE SUNDAY WORSHIP SERVICE ON FACEBOOK**

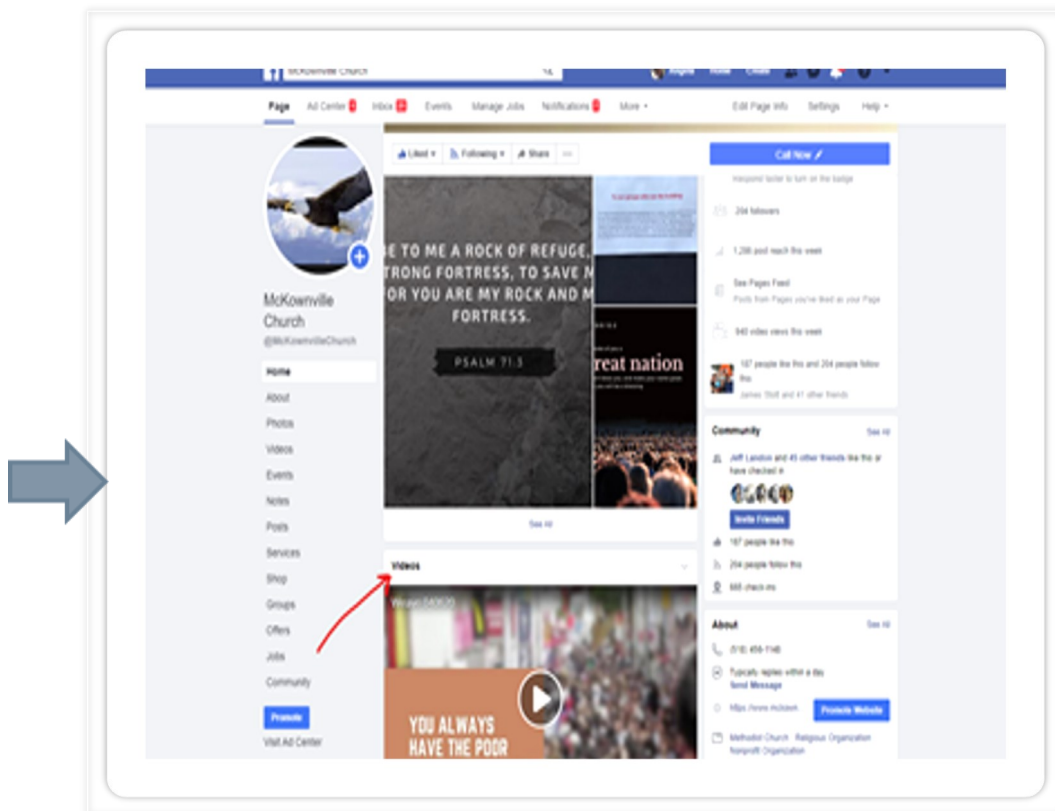
Step 1: Go to McKownville UMC's website at: <http://www.mckownvillechurch.com>

Step 2: On the bottom of the home page you will see the following Facebook link:
Watch sermons live here!

Step 3: Click on the word here!

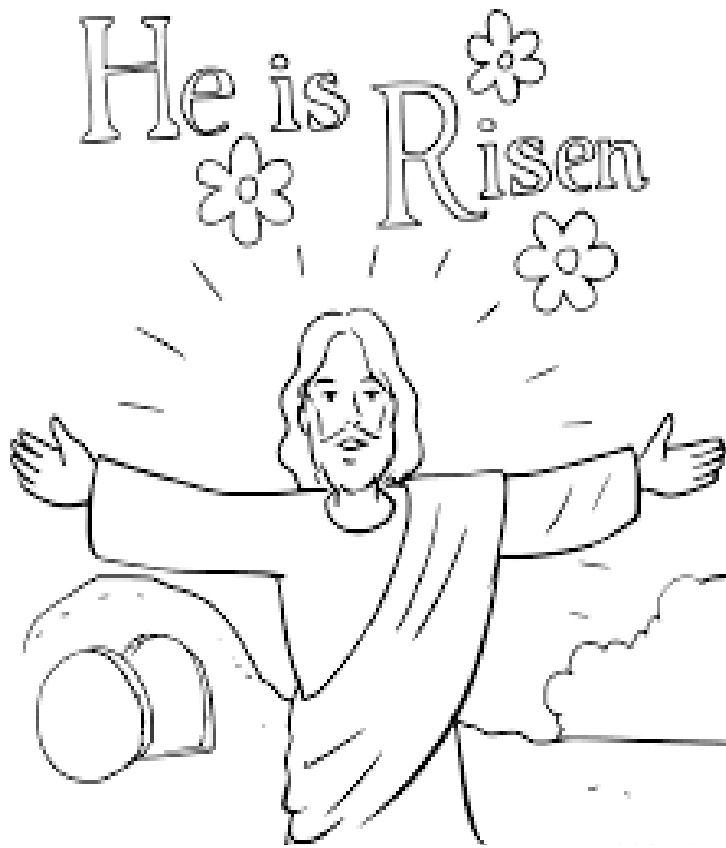
Step 4: Once you are on our Facebook page, scroll down and click on the most recent video on the page.
(see orange arrow)

****Please note: You do not need to log in or create an account to view the live steam.**

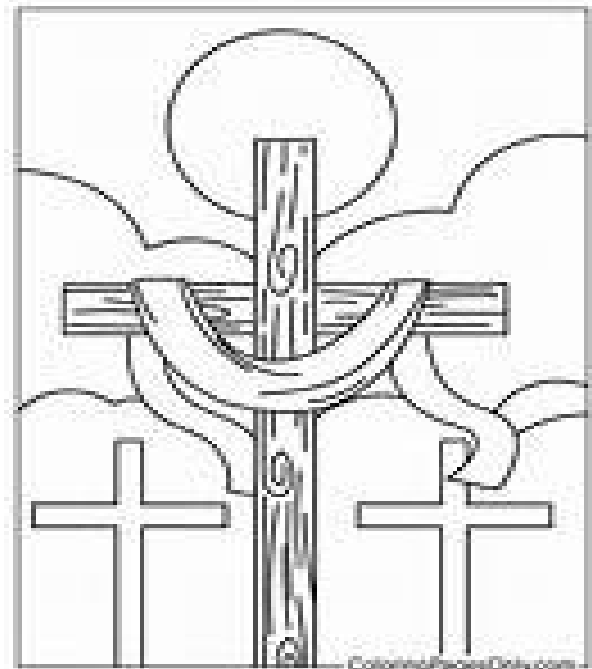
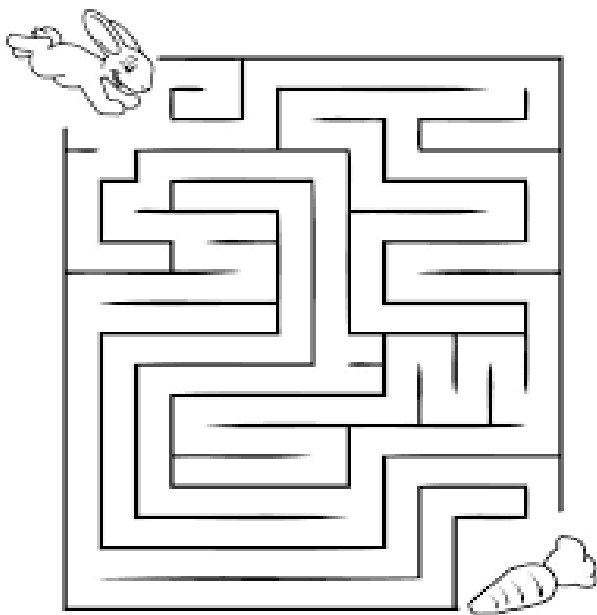


Step 5: Enjoy the Worship service.

ACTIVITY PAGE



ACTIVITY PAGE



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Office Hours:
Monday—Friday: 9:30 am to 1:30pm
Christine Gould, Church Secretary

Ministry and Team Leaders of the McKownville United Methodist Church

Board of Trustees:

- Chair & Sexton Liaison:** James Stott
- Vice-Chair & Furnishings,
Building Use Coordinators:** Kelly Visker
Nancy Rhodes
- Leases & Legal Affairs:** Noreen
VanDoren
- Grounds & Planned
Maintenance:** Tom Myers
- Insurance:** Nancy Pullen
- Furniture:** Kelly Visker

Ministry Teams:

- Leadership Council:** Paul Krekeler, Team Leader
- Staff/Parish Relations:** Pat Beauregard, Frank
D'Ambrosio, Alan Longshore, Monte Waters, Beth
Spencer, Cathy Wells and Nancy Rutenber
- Finance:** Team Leader—Ashley Weil
Treasurer & Payroll: Tim Pierce
Finance Secretary: Tom Myers
- Worship:** Jeff Landon, Team Leader
- Evangelism through Outreach:** Darcianne Leizer,
Team Leader
- Christian Education:** Kim Keane, Team Leader
- Memorials & Gifts:** Nancy Pullen, Team Leader
- Senior Ministries:** Darcianne Leizer, Team Leader